

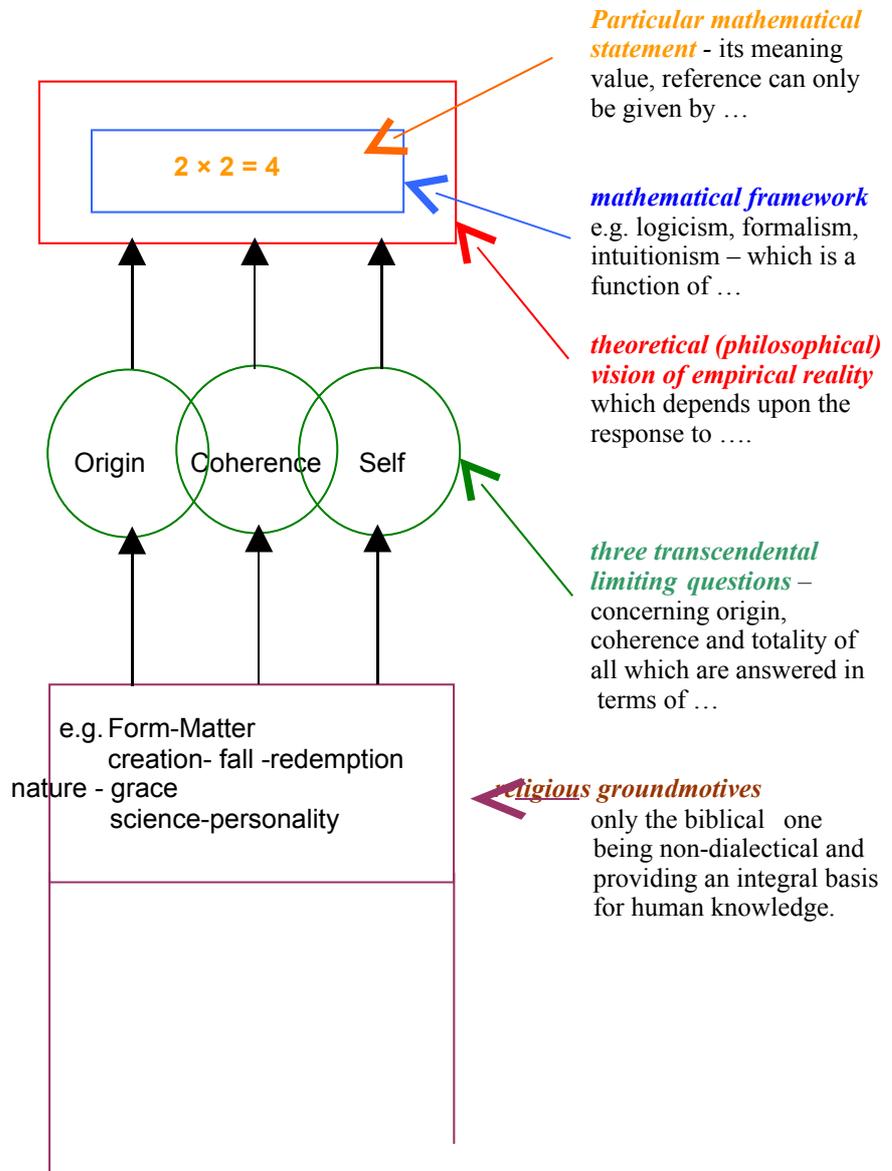
**The Structure of Human knowledge; roots, trunk, branches and twigs i.e.  $2 \times 2 = 4$  cf Dooyeweerd's *New Critique* vol I pp 47-8**

From *Skeleton*

*Plastic accuracy*  
concrete object or functional aspect of knowable things

*Cosmic antinomic correctness*  
relative states of affairs kept relative

*Religious Truth*  
true if it pleases God and develops Christ's Lordship over the world



P.S. to keep one humble – Gottlieb Frege (1848 – 1925) quoted by Fredrich Waismann in *Introduction to Mathematical Thinking* (1951)

Strictly speaking, it is really rather scandalous that one has not yet clarified the nature of number. It might be excusable that there is still no generally accepted definition of a number, if at least there were general agreement on the matter itself. However, science has not yet even decided whether number is an assemblage of things, or a figure drawn on the blackboard by the hand of man; whether it is something physical, about whose generation psychology must give information, or whether it is a logical structure; whether it is created and can vanish, or whether it is eternal. It is not known whether the propositions of arithmetic deal with these structures composed of calcium carbonate or with non-physical entities. There is as little agreement in this matter as there is regarding the word 'equal' and the equality sign. Therefore, science does not know the thought content attached to its propositions; it does not know what it deals with; it is completely in the dark regarding their proper nature. Isn't this scandalous.